

(7) The grantor(s) have granted, bargained, sold and released and by these presents do grant, bargain, sell and release unto the grantee(s), their successors and assigns forever the property described herein and the grantor(s) further do hereby bind their heirs, successors, executors and administrators to warrant and defend all and singular said premises to the grantee, the grantee's successors or assigns, against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS WHEREOF, the hand and seal of the Grantor(s) herein and of the Mortgagee, if any, has hereunto been set this 7 day of Aug, 19 72

Signed, sealed and delivered in the presence of:

David D. Givens, Pastor Michael Stratton (SEAL)
Leota Shelton John Miller (SEAL)
As to the Grantor(s)

C. W. Hammon (SEAL)

Oliver G. Brown (SEAL)
As to the Mortgagee

W. H. Dutton, Jr. (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PERSONALLY APPEARS before me the undersigned deponent, who on oath says that deponent saw the above named Grantor(s) deliver the within written right of way, and that deponent, with other witness subscribed above, witnessed the execution thereof.

SWORN TO AND SUBSCRIBED before me

this the 7 day of Aug, 19 72

Leota Shelton (SEAL) } David D. Givens, Pastor
Notary Public for South Carolina } Deponent

My Commission Expires: 11-23-80

Right of Way To Parker Water And Sewer Subdistrict Recorded August 24, 1972 at 10:26 A. M.,
STATE OF # 5728
COUNTY OF }

PERSONALLY APPEARS before me the undersigned deponent, who on oath says that deponent saw the above named Mortgagee deliver the within written right of way, and that deponent, with other subscribing witness, witnessed the execution thereof.

SWORN TO AND SUBSCRIBED before me

this the _____ day of _____, 19 _____

Notary Public for (SEAL) } _____
Deponent

My Commission Expires: _____

Right of Way

R. M. C. for G. Co. S. C.

Filed for record in the office of
the R. M. C. for Greenville
county, S. C. at 10:26 o'clock
A. M. August 24, 1972
and recorded in Deed Book
953 at page 75

AUG 24 1972
KENDRICK, STEPHENSON & JOHNSON
Hampden Ave, Dept. Church
(Trustees)
X 5728
Parker Water & Sewer Subd
76